

Numerical Discourses of the Buddha (NDB), texts 111-115, pp. 142-50

Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
<p>111. The Five Hindrances (AN 5:193), pp. 142-45</p>		<p>Saṅgārava, biographical information: DPPN. Hymn (sacred words) (<i>manta</i>): definition: PED. explanation: NDB, n. 35, p. 299. Escape (<i>nissaraṇa</i>), definition: BV glossary; PED. Good (benefit) (<i>attha</i>), definition: PED. Sensual lust (alternate) (<i>kāmarāga</i>), definitions: BV glossary; PED (<i>kāma</i>); PED (<i>rāga</i>). Ill will (<i>vyāpāda</i> or <i>byāpāda</i>), definitions: BV glossary; PED. Sloth and torpor (dullness and drowsiness, or sloth & drowsiness) (<i>thīnamiddha</i>), definitions: BV glossary; BD; PED (<i>thīna</i>); PED (<i>middha</i>). Restlessness and worry (restlessness and remorse, or restlessness & anxiety) (<i>uddhaccakukkucca</i>), definitions: BV glossary; BD (<i>uddhacca</i>); BD (<i>kukkucca</i>); PED (<i>uddhacca</i>); PED (<i>kukkucca</i>). Doubt (perplexity, or uncertainty) (<i>vicikicchā</i>), definitions: BV glossary; BD; PED.</p>
<p>112. Praising the Buddha (AN 5:194), pp. 146-47</p>		<p>Kāraṇapālī, biographical information: DPPN. Piṅgiyānī, biographical information: DPPN. Ascetic (contemplative, wanderer, or recluse) (<i>samaṇa</i>), definitions: ATI glossary; BV glossary; PED. Accomplishment (competence, or acuity) (<i>veyyattiya</i>), definition: PED. Wisdom (discernment) (<i>paññā</i>), definitions: ATI glossary; BV glossary; BD. Praise (<i>pasamsā</i>), definition: PED. Homage (<i>namo</i>), definition: PED.</p>
<p>113. The Five Dreams of the Bodhisatta (AN 5:196), pp. 147-48</p>	<p>Thanissaro (AN 5:196)</p>	<p>Tathāgatha, definitions: BV glossary; NDB, n. 17, p. 278. Arahant, definitions: ATI glossary; BV glossary; PED. Fully Enlightened One (Perfectly Enlightened One, or rightly self-awakened) (<i>sammā sambuddha</i>), definitions: BV glossary (<i>sambuddha</i>); BD (<i>sammā-sambodhi</i>); PED (<i>sammā</i>); PED (<i>sambuddha</i>). Enlightenment (awakening) (<i>sambodha</i>), definitions: BV glossary (<i>sambodhi</i>); BD (<i>bodhi</i>); PED. Bodhisatta, definition: ATI glossary.</p>
<p>114. Well-spoken Words (AN 5:198), pp. 148-49</p>	<p>Thanissaro (AN 5:198)</p>	<p>Speech (statement) (<i>vācā</i>), definitions BV glossary; PED. Mark (factor) (<i>aṅga</i>), definition: PED. Blameless (<i>anavajja</i>), definitions: BD; PED (<i>avajja</i>). True (<i>sacca</i>), definition: PED. Gentle (affectionate) (<i>saṇha</i>), definition: PED. Purposeful (beneficial) (<i>atthasaṃhita</i>), definition: PED. (<i>attha</i>); PED (<i>saṃhita</i>). sutta compilation: “Right Speech: sammā vacā”, Bullitt 2012. Dhamma talk: “Right Speech”, Thanissaro 2011.</p>

Numerical Discourses of the Buddha (NDB), texts 111-115, pp. 142-50		
Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
115. Five Routes of Escape (AN 5:200), pp. 149-50	Thanissaro (AN 5:200)	<p>Escape (<i>nissaraṇa</i>), definition: BV glossary; PED.</p> <p>Sensuality (sensual pleasure) (<i>kāma</i>), definitions: BV glossary; BD.</p> <p>Renunciation (<i>nekkhamma</i>), definitions: BD; PED; Wikipedia.</p> <p>Ill will (<i>vyāpāda</i> or <i>byāpāda</i>), definitions: BV glossary; PED.</p> <p>Cruelty (harming, or harmfulness) (<i>vihesā</i>), definitions: NDB, n. 43, p. 299; PED; PED (<i>vihiṃsā</i>).</p> <p>Non-cruelty (non-harming, or harmlessness) (<i>avihesa</i>), definitions: BV glossary (<i>avihiṃsā</i>); BD (<i>avihiṃsā</i>); PED (<i>avihiṃsā</i>).</p> <p>Form (<i>rūpa</i>), definitions: ATI glossary; BV glossary; PED.</p> <p>Formless (<i>arūpa</i>), definition: PED.</p> <p>Personality (personal existence, or self-identity) (<i>sakkāya</i>), definitions: BD; PED.</p> <p>Cessation (<i>nirodha</i>): definitions: ATI glossary; BV glossary. SN 56:11: Thanissaro; SN 12:2: Thanissaro.</p> <p>Relish (delight) (<i>nandatī</i>), definition: PED.</p> <p>Underlying tendency (obsession) (<i>anusaya</i>), definitions: ATI; BV glossary; BD; PED.</p>

Abbreviations:

- AN Aṅguttara Nikāya (Numerical Discourses).
- ATI *Access to Insight: Readings in Theravāda Buddhism* <<http://www.accesstoinsight.org/>>.
- BD Nyanatiloka, *Buddhist Dictionary: Manual of Buddhist Terms and Doctrines*, 4th rev. ed., Kandy, Sri Lanka: Buddhist Publication Society, 1980. Online version: http://www.palikanon.com/english/wtb/dic_idx.html.
- BV *Buddha Vacana: The Words of the Buddha* <<http://www.buddha-vacana.org/inden.html>>.
- DPPN G. P. Malalasekera, *Dictionary of Pāli Proper Names*, London: John Murray, 1937-38. Online version: http://www.palikanon.com/english/pali_names/dic_idx.html.
- NDB Nyanaponika Thera and Bhikkhu Bodhi, trans. and ed., *Numerical Discourses of the Buddha: An Anthology of Suttas from the Aṅguttara Nikāya*, Walnut Creek, CA: Altamira Press, 1999.
- PED Rhys Davids, T. W. and William Stede, eds., *The Pali Text Society's Pali-English Dictionary*, Chipstead: Pali Text Society, 1921-5. Online version: <http://dsal.uchicago.edu/dictionaries/pali/>.
- SN Saṃyutta Nikāya (Connected Discourses).