

**Numerical Discourses of the Buddha (NDB), texts 92-101, pp. 127-34**

Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
<p><b>92. The Trainee's Powers</b> (AN 5:2), pp. 127-28</p>	<p><a href="#">Thanissaro</a> (AN 5:2)</p>	<p>Power (strength) (<i>bala</i>) definitions: <a href="#">BV glossary</a>; <a href="#">BD</a>; <a href="#">PED</a>.                      Trainee (one in training) (<i>sekha</i>) definitions: <a href="#">ATI glossary</a>,  <a href="#">BV glossary</a>; <a href="#">BD</a>; <a href="#">PED</a>.                      Faith (confidence, or conviction) (<i>saddhā</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>.                      Shame (moral shame, or conscience) (<i>hiri</i>):                      definitions: <a href="#">ATI glossary</a> (<i>hiri-ottappa</i>); <a href="#">BV glossary</a>; <a href="#">BD</a> (<i>hiri-ottappa</i>); <a href="#">PED</a>; NDB, n. 2, p. 296.                      explanation: <a href="#">BV</a>.                      Moral dread (concern, or taking care) (<i>ottappa</i>):                      definitions: <a href="#">ATI glossary</a> (<i>hiri-ottappa</i>); <a href="#">BV glossary</a>; <a href="#">BD</a> (<i>hiri-ottappa</i>); <a href="#">PED</a>; NDB, n. 2, p. 296.                      explanation: <a href="#">BV</a>.                      Energy (persistence) (<i>viriya</i>) definitions: <a href="#">ATI glossary</a>, <a href="#">BV glossary</a>; <a href="#">BD</a>; <a href="#">PED</a>.                      Wisdom (discernment) (<i>paññā</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>.                      essays: “<a href="#">The Guardians of the World</a>”, Bhikkhu Bodhi 1993;                      “<a href="#">The Road to Nirvana Is Paved with Skillful Intentions</a>”,                      Thanissaro Bhikkhu 1999.</p>
<p><b>93. Conditions of Good and Evil</b> (AN 5:6), p. 128</p>		<p>For the terms faith, shame, moral dread, energy, and wisdom, see the entries for text 92, above.                      Wholesome (skillful, or good) (<i>kusala</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>.</p>
<p><b>94. The Simile of the Infant</b> (AN 5:7), pp. 128-29</p>		<p>Sensual pleasure (sensual passion, or sensuality) (<i>kāma</i>) definitions: <a href="#">BV glossary</a>; <a href="#">BD</a>.                      Homeless life (homelessness) (<i>anagāriya</i>) definitions: <a href="#">BV glossary</a>; <a href="#">PED</a> (<i>agāriya</i>).                      For the terms faith, shame, moral dread, energy, and wisdom, see the entries for text 92, above.                      Wholesome (skillful, or good) (<i>kusala</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>.                      Negligence (heedlessness) (<i>pamāda</i>):                      definitions: NDB, n. 16, p. 278; <a href="#">PED</a>.                      AN 1:58-59: NDB text 6, p. 36.</p>
<p><b>95. Another Five Powers</b> (AN 5:14), p. 129</p>	<p><a href="#">Buddha Vacana</a> (AN 5:14; translation with the Pāli text)</p>	<p>Power (strength) (<i>bala</i>) definitions: <a href="#">BV glossary</a>; <a href="#">BD</a>; <a href="#">PED</a>.                      For the terms faith, energy, and wisdom, see the entries for text 92, above.                      Mindfulness (intentness of mind; memory) (<i>sati</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BV glossary</a> (<i>satisampajañña</i>); <a href="#">BD</a>; <a href="#">PED</a>.                      Concentration (<i>samādhi</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>.                      Dhamma talk: “<a href="#">The Path of Strength</a>”, Ajaan Maha Boowa 1962.</p>

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<p><b>96. Criteria of the Five Powers</b> (AN 5:15), pp. 129-30</p>		<p>Factor of stream-entry (<i>sotāpattiyaṅga</i>): definitions: NDB, n. 9, p. 297; <a href="#">BV glossary</a>. study guide: “<a href="#">Into the Stream</a>”. Thanissaro, 2011. Right effort (right striving) (<i>sammappadhāna</i>) definitions: NDB, n. 10, p. 297; <a href="#">BV glossary</a>; <a href="#">BD</a> (<i>padhāna</i>); <a href="#">PED</a> (<i>sammā</i>); <a href="#">PED</a> (<i>padhāna</i>). Foundation of mindfulness (establishment of mindfulness, or frame of reference) (<i>satipaṭṭhāna</i>) definitions: NDB, n. 11, p. 297; <a href="#">ATI glossary</a>, <a href="#">BV glossary</a>; <a href="#">BD</a>. Jhāna (mental absorption) definitions: <a href="#">ATI glossary</a>; <a href="#">BV</a> <a href="#">glossary</a>; <a href="#">BD</a>; <a href="#">GTB</a>. Noble Truths (<i>ariyasaccani</i>) definitions: NDB, n. 12, p. 297; <a href="#">ATI glossary</a>, <a href="#">BV glossary</a>; <a href="#">BD</a> (<i>sacca</i>); <a href="#">PED</a> (<i>sacca</i>).</p>
<p><b>97. The Five Helpers of Right View</b> (AN 5:25), p. 130</p>	<p><a href="#">Thanissaro</a> (AN 5:25)</p>	<p>Right view (<i>sammāditṭhi</i>) definitions: <a href="#">BV glossary</a>; <a href="#">PED</a> (<i>sammā</i>); <a href="#">PED</a> (<i>ditṭhi</i>). Liberation of mind (awareness-release) (<i>cetovimutti</i>): definitions: <a href="#">BV glossary</a>; <a href="#">BD</a>; NDB, n. 13, p. 297. AN 2:31: NDB text 14, p. 42; <a href="#">Thanissaro</a>. Liberation by wisdom (discernment-release) (<i>paññāvimutti</i>): definitions: <a href="#">BV glossary</a>; NDB, n. 13, p. 297. AN 2:31: NDB text 14, p. 42; <a href="#">Thanissaro</a>. Virtue (virtuous behavior) (<i>sīla</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV</a> <a href="#">glossary</a>; <a href="#">BD</a>. Learning (<i>suta</i>) definitions: <a href="#">BV glossary</a> (<i>sutavā</i>); <a href="#">PED</a>. Discussion (<i>sākaṅkha</i>) definition: <a href="#">PED</a>. Tranquility (serenity, or calm) (<i>samatha</i>) definitions: <a href="#">BV</a> <a href="#">glossary</a>; <a href="#">PED</a>. Insight (<i>vipassanā</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>.</p>
<p><b>98. Five Bases of Liberation</b> (AN 5:26), pp. 130-31</p>		<p>Meaning (inspiration) (<i>paṭisaṃvedī</i>): definition: <a href="#">PED</a> (<i>paṭisaṃvedeti</i>). explanation: TNDB, n. 990, p. 1724. Gladness (joy) (<i>pāmojja</i>) definition: <a href="#">PED</a> (<i>pāmuja</i>). Rapture (joy, exaltation, or bliss) (<i>pīti</i>) definitions: <a href="#">ATI</a> <a href="#">glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>; <a href="#">PED</a>. Calm (tranquility, or serenity) (<i>passaddhi</i>) definitions: <a href="#">BV</a> <a href="#">glossary</a>; <a href="#">PED</a>. Happiness (pleasure, ease, wellbeing, or bliss) (<i>sukha</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>. Concentration (<i>samādhi</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV</a> <a href="#">glossary</a>; <a href="#">BD</a>.</p>
<p><b>99. The Bliss of Detachment</b> (AN 5:30), pp. 132-33</p>	<p><a href="#">Thanissaro</a> (AN 5:30)</p>	<p>Iccānaṅgala background: <a href="#">DPPN</a>. Fame (honor) (<i>yasa</i>) definition: <a href="#">PED</a>. One loves (dear) (<i>piya</i>) definition: <a href="#">PED</a>. Foulness (unattractiveness) (<i>asubha</i>) definitions: <a href="#">ATI</a> <a href="#">glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>. Revulsion (loathsomeness) (<i>pāṭikkūlyatā</i>) definition: <a href="#">PED</a>. Impermanent (inconstant, or changing) (<i>anicca</i>) definitions: <a href="#">ATI glossary</a>; <a href="#">BV glossary</a>; <a href="#">BD</a>. Rise and fall (arising and vanishing, or arising and passing away) (<i>udayabbaya</i>) definition: <a href="#">PED</a> (<i>udaya</i>).</p>

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<b>100. The Benefits of Almsgiving</b> (AN 5:31), pp. 133-34		Sumanā biographical information: <a href="#">DPPN</a> (see entry #6). Giver of alms (generous) ( <i>dāyaka</i> ) definition: <a href="#">PED</a> . Heavenly world (deva world) ( <i>deva</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> . Home (household life) ( <i>agāra</i> ) definition: <a href="#">PED</a> . Homeless life (homelessness) ( <i>anagāriya</i> ) definitions: <a href="#">BV glossary</a> ; <a href="#">PED</a> ( <i>agāriya</i> ). Alms (giving, or gifts) ( <i>dānāni</i> ) definitions: <a href="#">ATI glossary</a> ( <i>dāna</i> ); <a href="#">BV glossary</a> ( <i>dāna</i> ). Meritorious deeds ( <i>puññāni</i> ) definitions: <a href="#">ATI glossary</a> ( <i>puñña</i> ); <a href="#">BV glossary</a> ( <i>puñña</i> ); <a href="#">BD</a> ( <i>puñña</i> ).
<b>101. Five Desirable Things</b> (AN 5:43), p. 134	<a href="#">Thanissaro</a> (AN 5:43)	Prayer ( <i>āyācana</i> ) definition: <a href="#">PED</a> . Vow (aspiration, or wish) ( <i>paṭthanā</i> ) definition: <a href="#">PED</a> . Noble disciple (disciple of the noble ones) ( <i>ariyasāvaka</i> ) definition: <a href="#">BV glossary</a> . Noble (of the noble ones) ( <i>ariya</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> . Disciple ( <i>sāvaka</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> . Follow (practice) ( <i>paṭipajjitabba</i> ) definition: <a href="#">PED</a> ( <i>paṭipajjati</i> ). Path of life (way, behavior, or path of practice) ( <i>paṭipadā</i> ) definitions: <a href="#">ATI glossary</a> , <a href="#">BV glossary</a> ; <a href="#">BD</a> ; <a href="#">PED</a> .

### Abbreviations:

- AN     Aṅguttara Nikāya (Numerical Discourses).  
ATI     *Access to Insight: Readings in Theravāda Buddhism* <<http://www.accesstosight.org/>>.  
BD     Nyanatiloka, *Buddhist Dictionary: Manual of Buddhist Terms and Doctrines*, 4<sup>th</sup> rev. ed., Kandy, Sri Lanka: Buddhist Publication Society, 1980. Online version: [http://www.palikanon.com/english/wtb/dic\\_idx.html](http://www.palikanon.com/english/wtb/dic_idx.html).  
BV     *Buddha Vacana: The Words of the Buddha* <<http://www.buddha-vacana.org/inden.html>>.  
DPPN   G. P. Malalasekera, *Dictionary of Pāli Proper Names*, London: John Murray, 1937-38. Online version: [http://www.palikanon.com/english/pali\\_names/dic\\_idx.html](http://www.palikanon.com/english/pali_names/dic_idx.html).  
GTB     Shravasti Dhammika, *Guide to Buddhism A to Z* <<http://www.buddhisma2z.com/>>.  
NDB     Nyanaponika Thera and Bhikkhu Bodhi, trans. and ed., *Numerical Discourses of the Buddha: An Anthology of Suttas from the Aṅguttara Nikāya*, Walnut Creek, CA: Altamira Press, 1999.  
PED     Rhys Davids, T. W. and William Stede, eds., *The Pali Text Society's Pali-English Dictionary*, Chipstead: Pali Text Society, 1921-5. Online version: <http://dsal.uchicago.edu/dictionaries/pali/>.  
TNDB    Bhikkhu Bodhi, trans., *The Numerical Discourses of the Buddha: A Translation of the Aṅguttara Nikāya*, Boston: Wisdom Publications, 2012.