

Numerical Discourses of the Buddha (NDB), texts 86-91, pp. 116-25

Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
<p>86. Fear of Death (AN 4:184), pp. 116-17</p>	<p>Thanissaro (AN 4:184)</p>	<p>Jāṇussoṇī biographical information: NDB, n. 27. p. 283; DPPN.</p> <p>Death (<i>maraṇa</i>) definitions: BV glossary; BD; PED.</p> <p>Sensual pleasure (sensual passion, or sensuality) (<i>kāma</i>) definitions: BV glossary; BD.</p> <p>Body (<i>kāya</i>) definitions: ATI glossary, BV glossary; BD.</p> <p>Good (admirable) (<i>kalyāṇa</i>) definition: BV glossary; PED.</p> <p>Wholesome (skillful, or good) (<i>kusala</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Evil (bad, detrimental, or harmful) (<i>pāpa</i>): PED.</p> <p>Cruel (savage) (<i>ludda</i>): PED.</p> <p>Wicked (defiled, or cruel) (<i>kibbisa</i>): PED.</p> <p>Doubt (perplexity) (<i>kaṛīkhā</i>): BV; PED.</p> <p>Perplexity (doubt, or doubtful) (<i>vecikicchā</i>): PED; BV glossary (<i>vicikicchā</i>); BD (<i>vicikicchā</i>); PED (<i>vicikicchā</i>).</p> <p>The good Dhamma (the True Dhamma) (<i>saddhamma</i>): BV glossary; PED.</p>
<p>87. In Praise of the Sangha (AN 4:190), pp. 118-19</p>		<p>Uposatha: definitions: ATI glossary; BV glossary; BD; PED; NDB, n. 76, p. 295; NDB, n. 26, p. 307. AN 8:42: NDB text 167 [8:41], pp. 216-18; Ñānavara & Kantasilo [AN 8:41].</p> <p>Sangha (Saṅgha) definitions: ATI glossary; BV glossary; BD; PED.</p> <p>Assembly (<i>parisā</i>) definitions: ATI glossary; PED.</p> <p>Unsurpassed (<i>anuttara</i>) definition: PED.</p> <p>Field of merit (<i>puñṇakkhetta</i>): Field (<i>khetta</i>) definition: PED (see esp. definition 2). Merit (<i>puñṇa</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Noble one (<i>ariya</i>) definitions: ATI glossary; BV glossary; BD (<i>ariya-puggala</i>).</p>
<p>88. How to Judge a Person's Character (AN 4:192), pp. 119-21</p>	<p>Thanissaro (AN 4:192)</p>	<p>Virtue (virtuous behavior) (<i>sīla</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Close attention (<i>manasikāra</i>) definitions: BV glossary; BD.</p> <p>Integrity (purity) (<i>soceyya</i>) definitions: PED.</p> <p>Fortitude (endurance) (<i>thāma</i>) definitions: PED.</p> <p>Wisdom (discernment) (<i>paññā</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Worldly conditions (<i>lokadhammā</i>): definitions: ATI glossary; BD. AN 8:6: NDB text 153, pp. 198-200; Thanissaro.</p>
<p>89. Queen Mallikā (AN 4:197), pp. 121-23</p>		<p>Queen Mallikā biographical information: DPPN.</p> <p>Irascible (prone to anger) (<i>kodhana</i>) definition: PED.</p> <p>Anger (kopa) definition: PED.</p> <p>Hatred (aversion) (<i>dosa</i>) definitions: ATI glossary; BV glossary; PED.</p> <p>Resentment (bitterness) (<i>appaccaya</i>) definition: PED.</p> <p>Envious (<i>issati</i>) definitions: BD (<i>issā</i>); PED.</p>

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90. Four Kinds of Kamma (AN 4:233 [4:232]), pp. 123-24	Thanissaro (AN 4:233 [4:235])	Kamma (action): definitions: ATI glossary ; BV glossary . explanations: NDB pp. 17-18; GTB ; BD . AN 6:63 §5: Thanissaro ; NDB text 131 §5, pp. 173-74. AN 3:34 [3:33]: Thanissaro ; NDB text 24, pp. 49-50. AN 10:217 [10:206]: NDB text 205, pp. 265-69. Direct knowledge (<i>abhiññā</i>) definition: ATI glossary ; BV glossary . Results (result, fruit, or consequence) (<i>vipāka</i>) definitions: ATI glossary , BV glossary ; BD ; PED . Destruction (ending) (<i>khaya</i>) definitions: PED . Volitional formation (volitional activity, or fabrication) (<i>saṅkhārā</i>) definitions: ATI glossary ; BV glossary ; BD . NDB, n. 86, p. 296.
91. The Growth of Wisdom (AN 4:248-49 [4:246]), pp. 124-25		Superior person (good person, or person of integrity) (<i>sappurisa</i>): definitions: NDB, n. 45, p. 293; BV glossary ; PED . AN 5:148: NDB text 106, pp. 139-40; Thanissaro . AN 8:38: NDB text 165, p. 215. The good Dhamma (the True Dhamma) (<i>saddhamma</i>): BV glossary ; PED . Proper attention (careful attention, wise attention, or appropriate attention) (<i>yoniso manasikāra</i>): definitions: BD ; BV glossary ; NDB, n. 10, p. 277. article: “ yoniso manasikāra ”, Anālayo, EB, 2009. AN 1:11-20: NDB text 2, pp. 34-35. AN 3:68: NDB text 37, pp. 67-68; Thanissaro . SN 46:51: Thanissaro . Practice in accordance with the Dhamma (<i>dhammānudhammapaṭipatti</i>) definitions: BV glossary ; ATI glossary (<i>paṭipatti</i>); PED (<i>paṭipatti</i>). SN 55:5: ITBW text X,2(1), pp. 392-93.

Abbreviations:

AN	Aṅguttara Nikāya (Numerical Discourses).
ATI	<i>Access to Insight: Readings in Theravāda Buddhism</i> < http://www.accesstoinsight.org/ >.
BD	Nyanatiloka, <i>Buddhist Dictionary: Manual of Buddhist Terms and Doctrines</i> , 4 th rev. ed., Kandy, Sri Lanka: Buddhist Publication Society, 1980. Online version: http://www.palikanon.com/english/wtb/dic_idx.html .
BV	<i>Buddha Vacana: The Words of the Buddha</i> < http://www.buddha-vacana.org/inden.html >.
DPPN	G. P. Malalasekera, <i>Dictionary of Pāli Proper Names</i> , London: John Murray, 1937-38. Online version: http://www.palikanon.com/english/pali_names/dic_idx.html .
EB	G. P. Malalasekera and W. G. Weeraratne, eds., <i>Encyclopaedia of Buddhism</i> , Colombo: Govt. of Ceylon, 1961-2009.
GTB	Shravasti Dhammika, <i>Guide to Buddhism A to Z</i> < http://www.buddhisma2z.com/ >.
ITBW	Bhikkhu Bodhi, trans. and ed., <i>In the Buddha's Words: An Anthology of Discourses from the Pāli Canon</i> , Boston: Wisdom Publications, 2005.
MN	Majjhima Nikāya (Middle Length Discourses).
NDB	Nyanaponika Thera and Bhikkhu Bodhi, trans. and ed., <i>Numerical Discourses of the Buddha: An Anthology of Suttas from the Aṅguttara Nikāya</i> , Walnut Creek, CA: Altamira Press, 1999.
PED	Rhys Davids, T. W. and William Stede, eds., <i>The Pali Text Society's Pali-English Dictionary</i> , Chipstead: Pali Text Society, 1921-5. Online version: http://dsal.uchicago.edu/dictionaries/pali/ .
SN	Saṃyutta Nikāya (Connected Discourses).