

Numerical Discourses of the Buddha (NDB), texts 59-67, pp. 88-98

Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
<p>59. Fourfold Development of Concentration (AN 4:41), pp. 88-89</p>	<p>Thanissaro (AN 4:41) Thanissaro (AN 4:41, with Pāli text explained)</p>	<p>Concentration (<i>samādhi</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Seclusion (detachment) (<i>viveka</i>) definitions: BD; PED.</p> <p><i>Jhāna</i> (mental absorption) definitions: ATI glossary; BV glossary; BD; GTB. essay: “The Path of Concentration and Mindfulness”, Thanissaro 1997. links to resources: “The Jhanas (Meditative Absorptions)”, Brasington 2012.</p> <p>Thought (applied thought, or directed thought) (<i>vitakka</i>) definitions: ATI glossary; BV glossary; BD (<i>vitakka-vicāra</i>).</p> <p>Examination (sustained thought, or evaluation;) (<i>vicāra</i>) definitions: ATI glossary; BV glossary; BD (<i>vitakka-vicāra</i>).</p> <p>Rapture (joy, exaltation, or bliss) (<i>pīti</i>) definitions: ATI glossary; BV glossary; BD; PED.</p> <p>Happiness (pleasure, ease, or wellbeing) (<i>sukha</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Internal confidence (internal placidity, or composure) (<i>sampasādana</i>) definition: PED.</p> <p>Unification (one-pointedness, or singleness) (<i>ekodibhāva</i>).</p> <p>Equanimity (<i>upekkhā</i>) definitions: BV glossary; BD.</p> <p>Joy (elation, or gladness) (<i>somanassa</i>) definitions: ATI glossary; BV glossary; BD; PED.</p> <p>Sadness (dejection, grief, or distress) (<i>domanassa</i>) definitions: BV glossary; BD; PED.</p> <p>Mindfulness (intentness of mind; memory) (<i>satī</i>) definitions: ATI glossary; BV glossary; BV glossary (<i>satisampajañña</i>); BD; PED.</p> <p>Clear comprehension (alertness, thorough understanding, self-awareness, or presence of mind) (<i>sampajañña</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Taint (mental effluent, pollutant, or fermentation) (<i>āsava</i>) definitions: ATI glossary; BV glossary.</p> <p>Aggregates (mass, heap, or collection) (<i>khandha</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Clinging (attachment) (<i>upādāna</i>) definitions: ATI glossary; BV glossary; BD; PED. book: Mind Like Fire Unbound, Thanissaro 1999.</p>
<p>60. Seeking the End of the World (AN 4:45), pp. 90-91</p>	<p>Thanissaro (AN 4:45)</p>	<p>Jeta’s Grove, Anāthapiṇḍika’s monastery background: DPPN; Wikipedia.</p> <p>World (cosmos) (<i>loka</i>) definitions: BV glossary; BD.</p> <p>Body (carcass) (<i>kaḷebara</i>) definitions: PED.</p> <p>Perception (memory, or recognition) (<i>saññā</i>) definitions: ATI glossary; BV glossary; BD.</p> <p>Thought (mind, or intellect) (<i>mano</i> or <i>mana</i>) definition: BV glossary.</p> <p>Origin (origination, rise, or cause) (<i>samudaya</i>) definition: BV glossary.</p> <p>Cessation (<i>nirodha</i>) definitions: ATI glossary; BV glossary.</p>

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<p>61. Distortions of Perception (AN 4:49), pp. 91-92</p>	<p>Thanissaro (AN 4:49) Olendzki (AN 4:49 excerpt) BV (AN 4:49 excerpt, with Pāli text explained)</p>	<p>Distortion (perversion, reversal, or corruption) (<i>vipallāsa</i>) definitions: BV glossary; BD; PED; NDB, n. 34, p. 292. Perception (memory, or recognition) (<i>saññā</i>) definitions: ATI glossary; BV glossary; BD. Thought (mind, or heart) (<i>citta</i>) definitions: ATI glossary; BV glossary; BD; PED. View (<i>ditthi</i>) definitions: BV glossary; BD. Impermanent (inconstant, or changing) (<i>anicca</i>) definitions: ATI glossary; BV glossary; BD. Suffering (stress, pain, unsatisfactoriness, etc.) (<i>dukkha</i>) definitions: ATI glossary; BV glossary; BD. Happiness (ease, wellbeing, or pleasure) (<i>sukha</i>) definitions: ATI glossary; BV glossary; BD. Non-self (not-self) (<i>anattā</i>): definitions: ATI glossary; BV glossary; BD. essay: “No-self or Not-self?”, Thanissaro 1996. Foul (unattractive, unlovely, or disgusting) (<i>asubha</i>) definitions: ATI glossary; BV glossary; BD. Beautiful (attractive, or lovely) (<i>subha</i>) definitions: BV glossary; PED.</p>
<p>62. Defilements of Ascetics (AN 4:50), pp. 92-93</p>	<p>Thanissaro (AN 4:50)</p>	<p>Defilement (obscuration, impurity, corruption, or imperfection) (<i>upakkilesa</i>) definitions: BV glossary; BD. Rāhu background: NDB, n. 35, p. 292; DPPN. Asura (Titan) definitions: NDB, n. 35, p. 292; ATI glossary; BV glossary. Ascetic (contemplative, wanderer, or recluse) (<i>samaṇa</i>) definitions: ATI glossary; BV glossary; PED. Brahmin (brahman) (<i>brāhmaṇa</i>) definitions: ATI glossary; PED.</p>
<p>63. Streams of Merit (AN 4:52), pp. 93-94</p>		<p>Merit (<i>puñña</i>) definitions: ATI glossary; BD. Wholesome (skillful, or good) (<i>kusala</i>) definitions: ATI glossary; BV glossary; BD. Welfare (benefit, blessing, or good) (<i>hita</i>) definition: PED. Confidence (faith, or happy mind) (<i>pasāda</i>) definition: PED. Virtue (virtuous behavior) (<i>sīla</i>) definitions: ATI glossary; BV glossary; BD.</p>
<p>64. Different Kinds of Marriages (AN 4:53), pp. 94-95</p>		<p>Householder (possessor of a house, or head of the household) (<i>gahapati</i>) definition: PED. God, goddess (<i>deva, devata</i>) definitions: ATI glossary; BV glossary; BD. Stinginess (miserliness, or avarice) (<i>macchariya</i>) definitions: BD; PED.</p>

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65. How to Be United in Future Lives (AN 4:55), pp. 95-96	Thanissaro (AN 4:55)	Nakulapitā and Nakulamātā biographical information: DPPN . Faith (confidence, or conviction) (<i>saddhā</i>) definitions: ATI glossary ; BV glossary ; BD . Virtue (virtuous behavior) (<i>sīla</i>) definitions: ATI glossary ; BV glossary ; BD . Generosity (liberality) (<i>cāga</i>) definitions: BV glossary ; BD . Wisdom (discernment) (<i>paññā</i>) definitions: ATI glossary ; BV glossary ; BD .
66. The Gift of Food (AN 4:57), p. 96		Suppavāsā biographical information: DPPN . Disciple (hearer) (<i>sāvaka</i>) definitions: ATI glossary ; BD . Giving (gifts, or alms) (<i>dāna</i>) definitions: ATI glossary ; BV glossary . sutta compilation: " Generosity: dana, caga ", Bullitt 2012. essay: " The Economy of Gifts ", Thanissaro 1997.
67. The Proper Use of Wealth (AN 4:61), pp. 96-98		Anāthapiṇḍika biographical information: DPPN . Faith, virtue, generosity, and wisdom, see entries for text 65, above. Wealth (possessions) (<i>bhoga</i>) definition: PED .

Abbreviations:

- AN Āṅguttara Nikāya (Numerical Discourses).
ATI *Access to Insight: Readings in Theravāda Buddhism* <<http://www.accesstoinsight.org/>>.
BD Nyanatiloka, *Buddhist Dictionary: Manual of Buddhist Terms and Doctrines*, 4th rev. ed., Kandy, Sri Lanka: Buddhist Publication Society, 1980. Online version: http://www.palikanon.com/english/wtb/dic_idx.html.
BV *Buddha Vacana: The Words of the Buddha* <<http://www.buddha-vacana.org/inden.html>>.
DPPN G. P. Malalasekera, *Dictionary of Pāli Proper Names*, London: John Murray, 1937-38. Online version: http://www.palikanon.com/english/pali_names/dic_idx.html.
GTB Shravasti Dhammika, *Guide to Buddhism A to Z* <<http://www.buddhisma2z.com/>>.
NDB Nyanaponika Thera and Bhikkhu Bodhi, trans. and ed., *Numerical Discourses of the Buddha: An Anthology of Suttas from the Āṅguttara Nikāya*, Walnut Creek, CA: Altamira Press, 1999.
PED Rhys Davids, T. W. and William Stede, eds., *The Pali Text Society's Pali-English Dictionary*, Chipstead: Pali Text Society, 1921-5. Online version: <http://dsal.uchicago.edu/dictionaries/pali/>.