

Numerical Discourses of the Buddha (NDB), texts 50-58, pp. 79-88

Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
<p>50. The Stream (AN 4:5), p. 79</p>	<p>Thanissaro (AN 4:5)</p>	<p>Sensual desire (sensual pleasures, sensuality, or sensual passions) (<i>kāma</i>) definitions: BV glossary; BD. Holy life (spiritual life) (<i>brahmacariya</i>) definitions: BV glossary, BD. Fetters (<i>samyojana</i>) definitions: ATI glossary; BV glossary; BD. Final Nibbāna (total unbinding) (<i>parinibbāna</i>) explanations: ATI glossary; BD. Direct knowledge (<i>abhiññā</i>) definition: BV glossary. Liberation (release) (<i>vimutti</i>) definitions: ATI glossary; NDB, n.7, p. 280. Liberation of mind (awareness-release) (<i>cetovimutti</i>) definitions: BV glossary; BD. Liberation by wisdom (discernment-release) (<i>paññāvimutti</i>) definition: BV glossary. AN 2:31: NDB text 14, p. 42; Thanissaro.</p>
<p>51. Training for Enlightenment (AN 4:11), pp. 79-80</p>		<p>Sensual (<i>kāma</i>) see definitions for “sensual desire” for text 50, above. Ill will (<i>vyāpāda</i> or <i>byāpāda</i>) definition: BV glossary. Violent (harming, harmfulness) (<i>vihiṃsā</i>) definition: BV glossary. Earnest endeavor (ardor) (<i>ātappa</i>) definition: PED. Moral shame (moral dread, concern, taking care) (<i>ottappa</i>): definitions: ATI glossary (<i>hiri-ottappa</i>); BV glossary; BD (<i>hiri-ottappa</i>); NDB, n. 2, p. 296. AN 5:6: NDB text 93, p. 128. related suttas: SN 45:8 (see passage on right resolve): Thanissaro; MN 19: Thanissaro; SN 16:2: Walshe.</p>
<p>52. Training in Determination and Insight (AN 4:12), pp. 80-81</p>		<p>Virtue (virtuous behavior) (<i>sīla</i>) definitions: ATI glossary; BV glossary; BD. <i>Pātimokkha</i>: definition: ATI glossary. explanations: NDB, n. 60, p. 288; GTB; DPPN. Training rules (<i>sikkhāpada</i>) definitions: BV glossary; BD. Hindrances (<i>nīvaraṇā</i>): definitions: BD; Wikipedia. AN 5:193: NDB text 111, pp. 142-145; AN 1:11-20 [1, ii, 1-10]: NDB text 2, pp. 34-35; SN 46:51: Thanissaro. essay: The Five Mental Hindrances and Their Conquest, Nyanatiloka 1993.</p>
<p>53. Reverence for the Dhamma (AN 4:21), pp. 81-83</p>		<p>Perfect enlightenment (full enlightenment, complete awakening) (<i>sambodhi</i>) definitions: BV glossary; BD (<i>bodhi</i>). Reverence (<i>gāraṇa</i>) definition: PED. Deference (<i>patissā</i>) definition: PED. Honor (<i>sakkarotī</i>) definition: PED. Respect (<i>garukarotī</i>) definition: PED (<i>garu</i>). Dependence on (<i>upanissāya</i>) definition: PED. Brahmā Sahampati background: NDB, n. 10, p. 290; DPPN.</p>

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<p>54. The Tathāgata (AN 4:23), pp. 83-84</p>		<p>World (<i>loka</i>) definitions: BV glossary; BD. Fully understood (fully awakened to) (<i>abhisambuddha</i>) definition: PED. <i>Tathāgata</i>: definitions: BV glossary; NDB, n. 17, p. 278. AN 1:170, 174, 175-86: NDB text 8, p. 37. Origin (origination, rise, or cause) (<i>samudaya</i>) definition: BV glossary. Cessation (<i>nirodha</i>): definitions: ATI glossary; BV glossary. SN 56:11: Thanissaro; SN 12:2: Thanissaro. Nibbāna-element without residue left (Unbinding property with no fuel remaining, or Nibbāna without the groups remaining) (<i>anupādisesāya nibbānadhātuyā</i>) explanations: NDB, n. 12, p. 289; ATI glossary; BD. It 44: Thanissaro.</p>
<p>55. Noble Lineages (AN 4:28), pp. 84-85</p>	<p>Thanissaro (AN 4:28)</p>	<p>Noble lineages (traditions of the Noble Ones) (<i>ariyavaṃsā</i>) definition: BD. Content (<i>santutṭha</i>) definition: BV glossary. Development (mental cultivation, meditation) (<i>bhāvanā</i>) definitions: ATI glossary; BV glossary; BD. Abandoning (giving up) (<i>pahāna</i>) definition: PED.</p>
<p>56. The Lion (AN 4:33), p. 86</p>		<p>Personality (personal existence, identity) (<i>sakkāya</i>) definitions: ATI glossary (<i>sakkāya-ditṭhi</i>); BD (<i>sakkāya-ditṭhi</i>); NDB n. 15, p. 290. Impermanent (inconstant, or changing) (<i>anicca</i>) definitions: ATI glossary; BV glossary; BD.</p>
<p>57. The Best Kinds of Faith (AN 4:34), pp. 86-87</p>		<p>Faith (confidence, or conviction) (<i>saddhā</i>) definitions: ATI glossary; BV glossary; BD. Living being (being, or sentient being) (<i>satta</i>) definitions: BV glossary; BD. Conditioned (fabricated, or constructed) (<i>saṅkhata</i>): definitions: BV glossary; BD; PED. explanation: NDB, n. 22, p. 283. AN 3:47: NDB text 29, p. 55; Thanissaro. Unconditioned (unfabricated) (<i>asaṅkhata</i>) definitions: NDB, n. 23, p. 283; BD. AN 3:47: NDB text 29, p. 55; Thanissaro. Dispassion (absence of lust) (<i>virāga</i>) definitions: BV glossary; BD. Sangha (Saṅgha) definitions: ATI glossary; BV glossary.</p>
<p>58. Doṇa the Brahmin (AN 4:36), pp. 87-88</p>	<p>Thanissaro (AN 4:36)</p>	<p>Doṇa biographical information: DPPN. <i>Deva</i> (heavenly being, or deity) definitions: ATI glossary; BV glossary; BD. <i>Gandhabba</i> (heavenly musician, or demi-god) definitions: PED; NDB, n. 25, p. 291. <i>Yakkha</i> definitions: ATI glossary; BV glossary; NDB, n. 25, p. 291. Buddha (awakened, or enlightened; awakened one) definitions: ATI glossary; BV glossary.</p>

Abbreviations:

- AN Aṅguttara Nikāya (Numerical Discourses).
- ATI *Access to Insight: Readings in Theravāda Buddhism* <<http://www.accesstoinsight.org/>>.
- BD Nyanatiloka, *Buddhist Dictionary: Manual of Buddhist Terms and Doctrines*, 4th rev. ed., Kandy, Sri Lanka: Buddhist Publication Society, 1980. Online version: http://www.palikanon.com/english/wtb/dic_idx.html.
- BV *Buddha Vacana: The Words of the Buddha* <<http://www.buddha-vacana.org/inden.html>>.
- DPPN G. P. Malalasekera, *Dictionary of Pāli Proper Names*, London: John Murray, 1937-38. Online version: http://www.palikanon.com/english/pali_names/dic_idx.html.
- GTB Shravasti Dhammika, *Guide to Buddhism A to Z* <<http://www.buddhisma2z.com/>>.
- It Itivuttaka (The Buddha's Sayings [This Was Said]).
- MN Majjhima Nikāya (Middle Length Discourses).
- NDB Nyanaponika Thera and Bhikkhu Bodhi, trans. and ed., *Numerical Discourses of the Buddha: An Anthology of Suttas from the Aṅguttara Nikāya*, Walnut Creek, CA: Altamira Press, 1999.
- PED Rhys Davids, T. W. and William Stede, eds., *The Pali Text Society's Pali-English Dictionary*, Chipstead: Pali Text Society, 1921–5. Online version: <http://dsal.uchicago.edu/dictionaries/pali/>.
- SN Saṃyutta Nikāya (Connected Discourses).