

Numerical Discourses of the Buddha (NDB), texts 38-49, pp. 69-78

Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
<p>38. Becoming (AN 3:76), p. 69</p>	<p>Thanissaro (AN 3:76)</p>	<p>Becoming (existence) (<i>bhava</i>): definitions: ATI glossary; BD; BV glossary; NDB, n. 55, p. 287. essay: The Paradox of Becoming, Thanissaro (2008). <i>Kamma</i>: definitions: ATI glossary; BV glossary. explanations: NDB pp. 17-18; GTB; BD. related suttas: AN 6:63 §5: Thanissaro; NDB text 131 §5, pp. 173-74. AN 3:34 [3:33]: Thanissaro; NDB text 24, pp. 49-50. AN 10:217 [10:206]: NDB text 205, pp. 265-69. Sense-sphere realm (sensuality-property) (<i>kāmadhātu</i>) explanation: NDB p. 15. Form realm (form-property) (<i>rūpadhātu</i>) explanation: NDB p. 15. Formless realm (formless-property) (<i>arūpadhātu</i>) explanation: NDB p. 15. Sense-sphere becoming (sense-sphere existence, sensuality-becoming) (<i>kāmabhava</i>) definitions: BV glossary; NDB, n. 56, p. 287. Form-sphere becoming (form-sphere existence, form-becoming) (<i>rūpabhava</i>) definitions: BV glossary; NDB, n. 58, p. 287. Formless-sphere becoming (formless-sphere existence, formless-becoming) (<i>arūpabhava</i>) definitions: BV glossary; NDB, n. 59, p. 287.</p>
<p>39. The Threefold Training (AN 3:84 & 89 [3:83 & 88]; combined), pp. 69-70</p>	<p>Thanissaro (AN 3:84 [3:83]) Thanissaro (AN 3:89 [3:88])</p>	<p>Higher virtue (higher virtuous behavior, heightened virtue) (<i>adhisīla-sikkhā</i>) definition: BV glossary. Higher mind (heightened mind) (<i>adhicitta-sikkhā</i>) definition: BV glossary. Higher wisdom (heightened discernment) (<i>adhipaññā-sikkhā</i>) definition: BV glossary. <i>Pātimokkha</i>: definition: ATI glossary. explanations: NDB, n. 60, p. 288; GTB; DPPN. <i>Jhāna</i> definitions: ATI glossary; BV glossary; BD; GTB.</p>
<p>40. The Three Trainings and the Four Stages (AN 3:86 [3:85]), pp. 70-71</p>	<p>Thanissaro (AN 3:86 [3:85])</p>	<p>Fetters (<i>saṃyojana</i>) definitions: ATI glossary; BV glossary; BD. Stream-enterer (stream-winner) (<i>sotapāna</i>): definitions: ATI glossary; BV glossary; BD; NDB, n. 65, p. 288. study guide: "Into the Stream". Thanissaro, 2011. Once-returner (<i>sakadāgāmi</i>) definitions: ATI glossary; BV glossary. Non-returner (<i>anāgāmi</i>) definitions: ATI glossary; BV glossary; BD; NDB, n. 66, p. 288. <i>Arahant</i> definitions: ATI glossary; BV glossary; NDB, n. 67, p. 288. See also <i>ariya-puggala</i> (noble persons) in BD.</p>

Numerical Discourses of the Buddha (NDB), texts 38-49, pp. 69-78

Text no., name (sutta no.), & pages in NDB	Additional English translations	Supplemental material
<p>41. The Refinement of the Mind – I (AN 3:101 [3:100 §§1-10]), pp. 72-74</p>	<p>Thanissaro (AN 3:101 [3:100 §§1-10])</p>	<p>Bad conduct (misconduct) (<i>duccarita</i>) definition: BV glossary. Tranquility (serenity, or calm) (<i>samatha</i>) definition: BV glossary. Unification (unity) (<i>ekodibhāva</i>) explanation: A History of Mindfulness, Sujato 2012, p. 218. Taint (mental effluent) (<i>āsava</i>) definitions: ATI glossary; BV glossary; BD.</p>
<p>42. The Refinement of the Mind – II (AN 3:102 [3:100 §§11-15]), pp. 74-75</p>	<p>Thanissaro (AN 3:102 [3:100 §§11-15])</p>	<p>Concentration (<i>samādhi</i>) definitions: ATI glossary; BV glossary; BD. Energetic effort (exertion, or uplifted energy) (<i>paggaha</i>) definition: PED. Equanimity (<i>upekkhā</i>) definitions: BV glossary; BD.</p>
<p>43. Gratification, Danger and Escape – I (AN 3:103 [3:101 §§1-2]), pp. 75-76</p>		<p><i>Bodhisatta</i> definition: ATI glossary. Gratification (allure) (<i>assāda</i>) definition: BV glossary; PED. Danger (drawback) (<i>ādīnava</i>) definition: BV glossary; PED. Escape (<i>nissaraṇa</i>) definition: BV glossary; PED.</p>
<p>44. Gratification, Danger and Escape – II (AN 3:104 [3:101 §3]), p. 76</p>		<p>World (<i>loka</i>) definitions: BV glossary; BD. See “gratification”, “danger”, and “escape” for text 43, above.</p>
<p>45. Gratification, Danger and Escape – III (AN 3:105 [3:102]), p. 76</p>		<p>Attached (enamored) (<i>sārajjati</i>) definition: PED. Disenchantment (repulsion) (<i>nibbidā</i>) definitions: ATI glossary; BV glossary; PED. See “gratification”, “danger”, and “escape” for text 43, above.</p>
<p>46. At the Gotamaka Shrine (AN 3:125 [3:123]), p. 77</p>	<p>Thanissaro (AN 3:125 [3:123])</p>	<p>Background for AN 3:125: NDB, n. 76, p. 289 Gotamaka Shrine (<i>gotamakacetiya</i>) definitions: DPPN. Convincingly (antidotal, with marvels) (<i>sappāṭihāriya</i>) explanation: TNDB, n. 586, p. 1673.</p>
<p>47. Not a Secret Doctrine (AN 3:131 [3:129]), p. 77</p>		<p>See alternative translation in TNDB, p. 361.</p>
<p>48. The Three Characteristics of Existence (AN 3:136 [3:134]), p. 77</p>	<p>Thanissaro (AN 3:136 [3:134])</p>	<p>Formations (conditioned phenomena, processes, or fabrications) (<i>sarīkhārā</i>) definitions: ATI glossary; BV glossary; BD; NDB, n. 19, p. 279. Impermanent (inconstant) (<i>anicca</i>) definitions: ATI glossary; BV glossary; BD. Suffering (stressful, unsatisfactory, etc.) (<i>dukkha</i>) definitions: ATI glossary; BV glossary; BD. Non-self (not-self) (<i>anattā</i>): definitions: ATI glossary; BV glossary; BD. essay: “No-self or Not-self?”, Thanissaro 1996.</p>
<p>49. Happy Days (AN 3:155 [3:150]), p. 78</p>		<p>Righteous behavior (good conduct) (<i>sucarita</i>) definitions: BV glossary; BD.</p>

Abbreviations:

- AN Aṅguttara Nikāya (Numerical Discourses).
- ATI *Access to Insight: Readings in Theravāda Buddhism* <<http://www.accesstoinsight.org/>>.
- BD Nyanatiloka, *Buddhist Dictionary: Manual of Buddhist Terms and Doctrines*, 4th rev. ed., Kandy, Sri Lanka: Buddhist Publication Society, 1980. Online version: http://www.palikanon.com/english/wtb/dic_idx.html.
- BV *Buddha Vacana: The Words of the Buddha* <<http://www.buddha-vacana.org/inden.html>>.
- DPPN Malalasekera, G. P., *Dictionary of Pāli Proper Names*, London: John Murray, 1937-38. Online version: http://www.palikanon.com/english/pali_names/dic_idx.html.
- GTB *Guide to Buddhism A to Z*, Shravasti Dhammika <<http://www.buddhisma2z.com/>>.
- NDB Nyanaponika Thera and Bhikkhu Bodhi, trans. and ed., *Numerical Discourses of the Buddha: An Anthology of Suttas from the Aṅguttara Nikāya*, Walnut Creek, CA: Altamira Press, 1999.
- PED T. W. Rhys Davids and William Stede, eds., *The Pali Text Society's Pali-English Dictionary*, Chipstead: Pali Text Society, 1921–5. Online version: <http://dsal.uchicago.edu/dictionaries/pali/>.
- TNDB Bhikkhu Bodhi, trans., *The Numerical Discourses of the Buddha: A Translation of the Aṅguttara Nikāya*, Boston: Wisdom Publications, 2012.