

<b>Numerical Discourses of the Buddha (NDB), texts 24-33, pp. 49-58</b>		
<b>Text no., name (sutta no.), &amp; pages in NDB</b>	<b>Additional English translations</b>	<b>Supplemental material</b>
<b>24. Causes of Action</b> (AN 3:34), pp. 49-50	<a href="#">Thanissaro</a> (AN 3:34 [3:33])	Greed ( <i>lobha</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> . Hatred (aversion) ( <i>dosa</i> ) definition: <a href="#">BV glossary</a> . Delusion ( <i>moha</i> ) definition: <a href="#">BV glossary</a> . “Individual is reborn” ( <i>attabhāvo nibbattati</i> ) alternative translation: “one’s selfhood turns up” ( <a href="#">Thanissaro</a> 2001). Fruit (result, or consequence) ( <i>vipāka</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BD</a> . See also NDB, notes 12 & 14, p. 282. AN 4:233: NDB text 90, pp. 123-24; <a href="#">Thanissaro</a> . essay: “ <a href="#">The Roots of Good and Evil</a> ”, Nyanaponika 1986.
<b>25. Good Sleep</b> (AN 3:35), pp. 50-51	<a href="#">Thanissaro</a> (AN 3:35 [3:34])	Hatthaka of Ālavi biographical information: NDB, n. 16, pp. 282-83; <a href="#">DPPN</a> . AN 8:23: <a href="#">Thanissaro</a> ; AN 8:24: <a href="#">Thanissaro</a> .
<b>26. The Divine Messengers</b> (AN 3:36), pp. 51-53		Divine messengers ( <i>devadūta</i> ): explanations: NDB, n. 17, p. 283, <a href="#">BD</a> ; <a href="#">DPPN</a> . article: “ <a href="#">The Divine Messengers</a> ”, Anālayo 2007. Bad conduct (misconduct) ( <i>duccarita</i> ) definition: <a href="#">BV glossary</a> . Hell ( <i>niraya</i> ) definitions: NDB, n. 18, p. 283; <a href="#">BD</a> . Negligence (heedlessness) ( <i>pamāda</i> ): definition: NDB, n. 16, p. 278. AN 1:58-59: NDB text 6, p. 36. “Evil action” ( <i>pāpam kammaṃ</i> ) alternative translation: “bad kamma” (TNDB).
<b>27. Threefold Pride</b> (AN 3:39; excerpt), pp. 53-54	<a href="#">Thanissaro</a> (AN 3:39 [3:38])	Uninstructed (untaught) ( <i>assutavā</i> ): <a href="#">BV glossary</a> . Worldling (ordinary, or run-of-the-mill, person) ( <i>puthujjana</i> ): <a href="#">ATI glossary</a> ; <a href="#">BD</a> . Pride (intoxication, or infatuation) ( <i>mada</i> ) definitions: NDB, n. 20, p. 283; <a href="#">BD</a> . AN 5:57: NDB text 102, pp. 135-37; <a href="#">Thanissaro</a> . MN 26.5-13: ITBW text II,3(1), pp. 54-56; <a href="#">Thanissaro</a> .
<b>28. Prescribed by the Wise</b> (AN 3:45), pp. 54-55		Giving ( <i>dāna</i> ) definition: <a href="#">ATI glossary</a> . Going forth [into homelessness] ( <i>pabbajjā</i> ) definitions: <a href="#">BV glossary</a> ; <a href="#">BD</a> . The wise (wise person) ( <i>paṇḍita</i> ): definition: <a href="#">PED</a> . Superior person (good person, or person of integrity) ( <i>sappurisa</i> ) definition: <a href="#">BV glossary</a> .
<b>29. The Conditioned and the Unconditioned</b> (AN 3:47), p. 55	<a href="#">Thanissaro</a> (AN 3:47)	Conditioned (fabricated, or constructed) ( <i>sarikhata</i> ): explanation: NDB, n. 22, p. 283. definitions: <a href="#">BV glossary</a> ; <a href="#">BD</a> . Unconditioned (unfabricated) ( <i>asarikhata</i> ) definitions: NDB, n. 23, p. 283; <a href="#">BD</a> .
<b>30. An Island of Refuge</b> (AN 3:51), pp. 55-56	<a href="#">Thanissaro</a> (AN 3:51)	Brahmin (brahman) ( <i>brāhmaṇa</i> ) definition: <a href="#">ATI glossary</a> . Good (admirable) ( <i>kalyāṇa</i> ) definition: <a href="#">BV glossary</a> ; Wholesome (skillful, or good) ( <i>kusala</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> ; <a href="#">BD</a> . Refuge (shelter, or protection) ( <i>saraṇa</i> ) definition: <a href="#">PED</a> . Self-control (restraint) ( <i>samyama</i> ): <a href="#">PED</a> .

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<b>31. The Visible Teaching</b> (AN 3:53-54), <b>pp. 56-57</b>		Directly visible ( <i>sandiṭṭhika</i> ): explanation: NDB, n. 25, p. 283. definitions: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> . Harm (affliction) ( <i>vyābādha</i> ) definition: <a href="#">PED</a> . Grief (dejection, or distress) ( <i>domanassa</i> ) definitions: <a href="#">BV glossary</a> ; <a href="#">BD</a> . As it really is ( <i>yathābhūtaṃ</i> ) explanation: <a href="#">BV glossary</a> .
<b>32. The Visible Nibbāna</b> (AN 3:55), <b>p. 57</b>		Jāṇussoṇī biographical information: NDB, n. 27. p. 283; <a href="#">DPPN</a> . Nibbāna explanations: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> ; <a href="#">BD</a> .
<b>33. To Whom Should Gifts Be Given?</b> (AN 3:57), <b>pp. 57-58</b>	<a href="#">Thanissaro</a> (AN 3:57)	Vacchagotta biographical information: NDB, n. 29, p. 284; <a href="#">DPPN</a> . Gifts (alms) ( <i>dāna</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BV glossary</a> . sutta compilation: " <a href="#">Generosity: dana, caga</a> ", Bullitt 2012. essay: " <a href="#">The Economy of Gifts</a> ", Thanissaro 1997. Fruit ( <i>phala</i> ): explanation: NDB, n. 30, p. 284. definition: <a href="#">BD</a> . Merit ( <i>puñña</i> ) definitions: <a href="#">ATI glossary</a> ; <a href="#">BD</a> .

### Abbreviations:

- AN     Aṅguttara Nikāya (Numerical Discourses).  
ATI     *Access to Insight: Readings in Theravāda Buddhism* <<http://www.accesstoinsight.org/>>.  
BD     Nyanatiloka, *Buddhist Dictionary: Manual of Buddhist Terms and Doctrines*, 4<sup>th</sup> rev. ed., Kandy, Sri Lanka: Buddhist Publication Society, 1980. Online version: [http://www.palikanon.com/english/wtb/dic\\_idx.html](http://www.palikanon.com/english/wtb/dic_idx.html).  
BV     *Buddha Vacana: The Words of the Buddha* <<http://www.buddha-vacana.org/inden.html>>.  
DPPN   Malalasekera, G. P., *Dictionary of Pāli Proper Names*, London: John Murray, 1937-38. Online version: [http://www.palikanon.com/english/pali\\_names/dic\\_idx.html](http://www.palikanon.com/english/pali_names/dic_idx.html).  
ITBW   Bhikkhu Bodhi, trans. and ed., *In the Buddha's Words: An Anthology of Discourses from the Pāli Canon*, Boston: Wisdom Publications, 2005.  
NDB    Nyanaponika Thera and Bhikkhu Bodhi, trans. and ed., *Numerical Discourses of the Buddha: An Anthology of Suttas from the Aṅguttara Nikāya*, Walnut Creek, CA: Altamira Press, 1999.  
PED    T. W. Rhys Davids and William Stede, eds., *The Pali Text Society's Pali-English Dictionary*, Chipstead: Pali Text Society, 1921-5. Online version: <http://dsal.uchicago.edu/dictionaries/pali/>.  
TNDB   Bhikkhu Bodhi, trans., *The Numerical Discourses of the Buddha: A Translation of the Aṅguttara Nikāya*, Boston: Wisdom Publications, 2012.